NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

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JAN 1 2 2006	
Certified	
DEAN HELLER	
SECRETARY OF STATE	A
10-10-	4

NAME KENYON R LEAVIT MAILING ADDRESS PO BOX 7064 CITY, STATE, ZIP BUNKERVILLE, NV 89007 TELEPHONE 702-3 16-5907	LENGTH OF RESIDENCE IN NEVADA LENGTH OF RESIDENCE IN NEVADA LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE [per NRS 281.57](1)(a)] E-MAIL
Public Office Public Office Public Office Public Office Population of Directors Sirgin Valley WHEX Public Office Population of Directors Sirgin Valley WHEX Public Office Significant Sirgin Valley WHEX Significant	ANNUAL all elected and appointed public officers (no later than Jan. 15 each year) all Term or ation Date Appointed ANNUAL all elected and appointed public officers (no later than Jan. 15 each year) NRS 281.559(1)(b) 281.559(1)(b) 281.559(1)(b) 281.559(1)(b) 281.559(1)(b) 281.559(1)(b) 281.559(1)(b) 281.559(1)(b) Appointed APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days) all Term or 281.559(1)(b) 2
List all general sources of income for you and members of you CLARK COUNTY FIRE DEPARTMENT VIRGIN VALLEY WATER DIST. D'D CONCRETE	r household over 18 years of age [NRS 281.571, Subsection 1(b)]: Self Household Member Member Member
List each creditor to whom you or a member of your househole or deed of trust on real property which is not required to be list vehicle for personal use was retained by seller] [NRS 281.571, St. AMERICAN EXPRESS AMERICA FIRST CREDIT UNION	ed below, and (2) debt for which a security interest in a motor

firm, business, to involved as a true	ess entity (i.e., organization or trust joint venture, syndicate, oustee, beneficiary of a trust, dir or security representing 1% or dissection 1(f)):	corporation or asso ector, officer, owne	ciation) with which or in whole or in part	you or a member of y limited or general par	our hous tner, or h	ehold is nolder of
	CONCRETE				Self	Household Member
	CONCINCIO					
*****				A CONTRACTOR OF THE CONTRACTOR		
				MANAGE		
				And the state of t	ابسا -	ليا
your household state or an adjace	ation and particular use of all I has a legal or beneficial intere cent state [NRS 281.571, Subsection Specific Location BUNKERVILLE	st; (2) the fair mark on 1(c)]:	et value of which is	nce): (1) in which you \$2,500 or more; and (Particular Use	3) locate	mber of d in this
during the prece consanguinity or	• •-	a gift received from fts received for a b	n a person who is re irthday, wedding, ar	elated to you within the eniversary, holiday or o	e third de other cere	emonial
	NONE			\$	Value 01	——————————————————————————————————————
		7944.4.		\$\$		
THE INFORMAT	TION I HAVE PROVIDED HER	Signature:	en Remê	#		
	Appointed Public Officers Novada Commission on Ethics 3476 Executive Pointe Way, Suite 10	File completed form wi	ith: Elected Public Officers and of Nevada Secretary of State, I 101 North Carson Street, Su	Elections Division		
	Curson City, Nevada 89706 775 687 5469 • 775 687 1279 fav	,	Carson City, NV 89701			

Revised 8/23/2005



STATE OF NEVADA COMMISSION ON ETHICS

3476 Executive Pointe Way, Suite 10 • Carson City, Nevada 89706 (775) 687-5469 • FAX (775) 687-1279



Acknowledgment of Ethical Standards for Public Officers

(Required by NRS 281.552)

	ave read and understand the statutory ethical standards for public officers and public employees. I acknowledge that I have (check all that apply):					
reviewed the provisions of	reviewed the provisions of NRS Chapter 281 on-line from the Commission's website http://ethics.nv.gov					
П	of NRS Chapter 281 by requesting a copy thereof from the Commission office.					
	red to file this acknowledgment with the Nevada Commission on Ethics or the Secretary of 1, and that refusal to execute and file this acknowledgment constitutes nonfeasance in office oursuant to NRS 283.440.					
1-12-06	Lenez R Learth					
Date	Signature					
702-346-5907	KENTON R LEAVILL Printed Name					
Telephone Number	Printed Name					
	PO BOX 7064 BUNKERVILLE, NV 89007					
Fax Number	Number Mailing Address, City, State, Zip Code					
Kenyonleavit @ G.	WAIL COM					
E-mail Address						
BOARD OF DIRECTORS	VIRGIN VALLEY WATER DIST.					
Office or Position	Government Entity					
. DIE (GE NOME V						

PLEASE NOTE: If you are required to file a financial disclosure statement pursuant to NRS 281.561, this form must accompany the first statement of financial disclosure you file once you are elected to public office. If you are an appointed public officer who will be entitled to receive less than \$6,000 per year of service and will not have to file a statement of financial disclosure, please file the form within 60 days of your appointment to office.

File completed form with:

Appointed Public Officers
Nevada Commission on Ethics
3476 Executive Pointe Way, Suite 10
Carson City, Nevada 89706
775.687.5469 • 775.687.1279 fax

Elected Public Officers

Nevada Secretary of State, Elections Division

101 North Carson Street, Suite 3

Carson City, NV 89701

775.684.5705 • 775.684.5718 fax

Pursuant to NRS 281.552, filing of this form is not required for candidates for public office.

Rev. 07/2005